

GREENFINGERS GLOBAL SCHOOL, KHARGHAR

BOOK LIST 2020-2021

LIST OF BOOKS FOR STD . 6

| SR.NO | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------------------------|----------|-------------------------------------|-------------------|
| 1 | ENGLISH | GUL MOHAR | ORIENT BLACK SWAN |
| | | GRAMMAR AND LANGUAGE SKILLS | ORIENT BLACK SWAN |
| 2 | HINDI | VASANT - 1 | NCERT |
| | GRAMM. | BHASHA ADHIGAM AVAM VYAKARAN | PRACHI PUBLICTION |
| | LIT.RED | SADA BAHAR KAHANIYA | MADHUBAN |
| 3 | MATHS | MATHEMATICS - 6 | NCERT |
| 4 | SCIENCE | SCIENCE - 6 | NCERT |
| 5 | SST | OUR PAST HISTORY - 1 | NCERT |
| | | SOCIAL AND POLITICAL LIFE - 1 | NCERT |
| | | THE EARTH OUR HABITAT | NCERT |
| 6 | COMPUTER | START UP COMPUTER - 6 | EDUTREE |
| 7 | GK | G.K. PLUS | PINEWORLD |
| 8 | DRAWING | BIG BOOK OF DRAWING & COLOURING - 6 | PERIWINKLE |
| OPTIONAL SUBJECT | | | |
| 1 | SANSKRIT | DIVYAM - 1 | RACHANA SAGAR |
| | | SANSKRIT MANIKA VYAKARAN - 6 | APC |
| 2 | FRENCH | ENCHANTÉ ! - 2 | RACHANA SAGAR |
| | | ENCHANTÉ ! -2 WORK BOOK | RACHANA SAGAR |
| 3 | MARATHI | SULABH BHARTI -6 | STATE BOARD |
| | | VYAKARAN | JEEVANDEEP |
| | | VYAKARAN (W B) | NAVNEET |

NOTE BOOK

| SR.NO | NOTE BOOKS | NO.OF COPY | PAGES |
|-------|----------------------|------------|----------|
| 1 | SINGLE LINE | 20 | 100 |
| 2 | INTERLEAF | 3 | 100 |
| 3 | PLAIN BOOK | 1 | 100 |
| 4 | DRAWING BOOK (4 A S | 1 | 30 PAGES |

Note: Dossier is mandatory for students who has admitted 2020-21.

GREENFINGERS GLOBAL SCHOOL, KHARGHAR

BOOK LIST 2020-2021

LIST OF BOOKS FOR STD . 7

| SR.NO | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------------------------|----------|-------------------------------------|--------------------|
| 1 | ENGLISH | GUL MOHAR | ORIENT BLACK SWAN |
| | | GRAMMAR AND LANGUAGE SKILLS | ORIENT BLACK SWAN |
| 2 | HINDI | VASANT - 2 | NCERT |
| | GRAMM. | BHASHA ADHIGAM AVAM VYAKARAN | PRACHI PUBLICATION |
| | LIT.RED | SADABHAR KAHANIYA | MADHUBAN |
| 3 | MATHS | MATHEMATICS - 7 | NCERT |
| 4 | SCIENCE | SCIENCE | NCERT |
| 5 | SST | OUR PAST HISTORY - 2 | NCERT |
| | | SOCIAL AND POLITICAL LIFE - 2 | NCERT |
| | | OUR ENVIRONMENT | NCERT |
| 6 | COMPUTER | START UP COMPUTER - 7 | EDUTREE |
| 7 | GK | G. K . PLUS | PINeworld |
| 8 | DRAWING | BIG BOOK OF DRAWING & COLOURING - 7 | PERIWINKLE |
| OPTIONAL SUBJECT | | | |
| 7 | SANSKRIT | DIVYAM - 2 | RACHANA SAGAR |
| | | SANSKRIT MANIKA VYAKARAN - 7 | APC |
| 8 | FRENCH | ENCHANTÉ ! - 3 | RACHANA SAGAR |
| | | ENCHANTÉ ! - 3 WORK BOOK | RACHANA SAGAR |
| 9 | MARATHI | SULABH BHARATI - 7 | STATE BOARD |
| | | VYAKARAN | JEEVANDEEP |
| | | VYAKARAN (WORK BOOK) - 7 | NAVNEET |

NOTE BOOK

| SR.NO | NOTE BOOKS | NO.OF COPY | PAGES |
|-------|------------------------|------------|----------|
| 1 | SINGLE LINE | 20 | 100 |
| 2 | INTERLEAF | 3 | 100 |
| 3 | PLAIN BOOK (MATHS) | 1 | 100 |
| 4 | RAWING BOOK (4 A SIZE) | 1 | 30 PAGES |

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GREENFINGERS GLOBAL SCHOOL, KHARGHAR

BOOK LIST 2020-2021

LIST OF BOOKS FOR STD . 8

| SR.NO | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------------------------|----------|---------------------------------------|--------------------|
| 1 | ENGLISH | GUL MOHAR | ORIENT BLACK SWAN |
| | | GRAMMAR AND LANGUAGE SKILLS | ORIENT BLACK SWAN |
| 2 | HINDI | VASANT - 3 | NCERT |
| | GRAMM. | BHASHA ADHIGAM AVAM VYAKARAN | PRACHI PUBLICATION |
| | LIT.RED | SADABAHAR KAHANIYA | MADHUBAN |
| 3 | MATHS | A TEXT BOOK MATHEMATICS FOR CLASS - 8 | NCERT |
| | | ARIHANT EXEMPLER | ARIHANT |
| 4 | SCIENCE | SCIENCE | NCERT |
| | | LAB MANNUAL (PHY,CHEM,BIO) | PRACHI PUBLICATION |
| 5 | SST | OUR PAST HISTORY 1 & 2 | NCERT |
| | | SOCIAL AND POLITICAL LIFE - 1 | NCERT |
| | | RESOURCE AND DEVELOPMENT - GEO | NCERT |
| 6 | COMPUTER | START UP COMPUTER - 8 | EDUTREE |
| 7 | GK | G.K. PLUS | PINEWORLD |
| 8 | DRAWING | BIG BOOK OF DRAWING & COLOURING - 8 | PERIWINKLE |
| OPTIONAL SUBJECT | | | |
| 7 | SANSKRIT | DIVYAM - 3 | RACHANA SAGAR |
| | | SANSKRIT MANIKA VYAKARAN - 8 | APC |
| 8 | FRENCH | ENCHANTE ! - 4 | RACHANA SAGAR |
| | | ENCHANTE ! - 4 +W.B. | RACHANA SAGAR |
| 9 | MARATHI | SULABH BHARTI - 8 | STATE BOARD |
| | | VYAKARAN | JEVANDEEP |
| | | VYAVSAY (WORK BOOK) | NAVNEET |

NOTE BOOK

| SR.NO | NOTE BOOKS | NO.OF COPY | PAGES |
|-------|--------------|------------|-------|
| 1 | SINGLE LINE | 16 | 100 |
| 2 | INTERLEAF | 3 | 100 |
| 3 | DRAWING BOOK | 1 | 30 |
| 4 | LONG BOOK | 5 | 100 |

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GREENFINGERS GLOBAL SCHOOL, KHARGHAR

BOOK LIST 2020-2021 LIST OF BOOKS FOR STD . 9

| SR.NO | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------------------------|----------|-------------------------------------|-------------------|
| 1 | ENGLISH | BEEHIVE | NCERT |
| | | MOMENT | NCERT |
| 2 | HINDI | SPARSH | NCERT |
| | GRAMM. | SANCHNAY | NCERT |
| | LIT.RED | VYAKARAN | LAXMI PUBLICATION |
| 3 | MATHS | A TEXTBOOK OF MATHEMATICS | NCERT |
| 4 | SCIENCE | TEXTBOOK OF SCIENCE | NCERT |
| | | LAB MANNUAL | ARIHANT |
| 5 | SST | INDIA AND CONTEMPORARY WORLD - I | NCERT |
| | | ECONOMICS | NCERT |
| | | CONTEMPORARY INDIA - I | NCERT |
| | | DEMOCRATIC POLITICS - I | NCERT |
| | | TOGETHER TOWARDS A SAFER INDIA - II | NCERT |
| OPTIONAL SUBJECT | | | |
| 1 | SANSKRIT | SHEMUSHI PART -1 | NCERT |
| | | SANSKRIT MANIKA - 9 | SARASWATI |
| 2 | FRENCH | ENTRE JEUNE ! | NCERT |
| | | CAHIER D'EXERSIES- 1 | SARASWATI |
| 3 | MARATHI | AKSHAR BHARTI | STATE |
| | | VYAKARAN | JEEVANDEEP |
| | | WORK BOOK | JEEVANDEEP |
| 4 | | EMPLOYBILITY SKILLS | NCERT |
| 5 | IT | DOMESTIC DATA ENTRY OPERATOR | NCERT |
| 6 | FMM | CONCEPTS OF MONEY MANAGEMENT | NCERT |

NOTE BOOK

| SR.NO | NOTE BOOKS | NO.OF COPY | PAGES |
|-------|-----------------|------------|-------|
| 1 | SINGLE LINE | 23 | 100 |
| 2 | DRAWING | 1 | 100 |
| 3 | LONG BOOK | 5 | 100 |
| 4 | INTERLEAF | 2 | 100 |
| 5 | JOURNAL (MATHS) | 1 | 76 |

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GREENFINGERS GLOBAL SCHOOL, KHARGHAR

BOOK LIST 2020-2021

LIST OF BOOKS FOR STD . 10

| SR.NO | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|-------------------------|-----------------|--|-------------|
| 1 | ENGLISH | FIRST FLIGHT | NCERT |
| | | FOOT PRINT WITHOUT FEET | NCERT |
| 2 | HINDI | SPARSH -2 | NCERT |
| | | SANCHYAN - 2 | NCERT |
| 3 | MATHS | MATHEMATICS | NCERT |
| 4 | SCIENCE | TEXT BOOK OF SCIENCE | NCERT |
| | | LAB MANNUAL | ARIHANT |
| 5 | SST | INDIA AND THE CONTEMPORARY WORLD - II | NCERT |
| | | UNDERSTANDING ECONOMIC DEVELOPMENT | NCERT |
| | | TOGETHER TOWARDS A SAFER INDIA - III | NCERT |
| | | DEMOCRATIC POLITICS - II | NCERT |
| | | CONTEMPORARY INDIA - II | NCERT |
| OPTIONAL SUBJECT | | | |
| 1 | SANSKRIT | SHEMUSHI PART -2 | NCERT |
| | | SANSKRIT MANIKA - 10 | SARASWATI |
| 2 | FRENCH | ENTRE JEUNES ! -10 | NCERT |
| | | CAHIER D' EXCERCICES - 2 | SARASWATI |
| 3 | MARATHI | AKSHAR BHARTI | STATE BORAD |
| | | VYAKRAN | JEEVANDEEP |
| | | WORK BOOK | NAVNEET |
| 4 | SKILL EDUCATION | EMPLOYABLITY SKILL - X | NCERT |
| 5 | IT | INFORMATION TECHNOLOGY NSQF- LEVEL - 2 | NCERT |
| 6 | FMM | INTRODUCTION TO FINANCIAL MARKETS | NCERT |
| NOTE BOOK | | | |
| SR.NO | NOTE BOOKS | NO.OF COPY | PAGES |
| 1 | SINGLE LINE | 22 | 100 |
| 2 | DRAWING | 1 | 100 |

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