GREENFINGERS GLOBAL SCHOOL, KHARGHAR

CLASS XI (SCIENCE/ COMMERCE) ADMISSION 2023-24

1)

2)

Percentage

| APPLICATION FORM | | | | | |
|------------------|----------------------|---------------------------|-----------------|--------------------|--|
| | | | | Student Photo | |
| <u>Pe</u> | rsonal details: | | | | |
| a. | Pupil's full name | * (as per std X registrat | ion) | | |
| b. | Date of birth*(dd | /mm/yyyy) | | | |
| c. | Gender (Tick): | Male Fema | ale Othe | er | |
| d. | Place of birth(as] | per birth certificate): | | | |
| e. | Pupil's Aadhaar o | eard no.* | | | |
| f. | Postal address: | | | | |
| | | | | | |
| <u>A</u> (| cademic profile | e (previous year) | | | |
| a. | Name of the previ | ious school | | | |
| b. | Board: | | | | |
| | Percentage obtained: | | | | |
| | | IV | | X | |
| | | | Term-I Preboard | X Term-II Preboard | |
| | English | | | | |
| | Hindi | | | | |
| | Maths | | | | |
| | Science | | | | |
| | SST | | | | |
| | Total | | | | |

| d. Stream Option: | | | | | | |
|------------------------------|------------------------|---------------------|--|--|--|--|
| PCM PC | CB Commerce | | | | | |
| e. Optional Subject: | | | | | | |
| Economics Co | omputer Science Physic | al Education | | | | |
| Mathematics (For PCB) | Applies Maths (For C | Commerce) | | | | |
| | | | | | | |
| 3) Particulars of the parent | | | | | | |
| | | | | | | |
| Particulars | Father | Mother | | | | |
| Name | | | | | | |
| Mobile | | | | | | |
| E-mail | | | | | | |
| Academic qualifications | | | | | | |
| Telephone (res)/ mobile | | | | | | |
| Occupation/profession | | | | | | |
| Full designation | | | | | | |
| Office address | | | | | | |
| | | | | | | |
| Annual income (rs.) | | | | | | |
| Telephone(office) | | | | | | |
| | J | I | | | | |
| | | | | | | |
| | | | | | | |
| Date: | | Signature of parent | | | | |