

GREENFINGERS GLOBAL SCHOOL

BOOK LIST 2024-25 CLASS - VI

SR.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	GUL MOHAR	OBS
		GRAMMAR AND LANGUAGE SKILLS	OBS
2	HINDI	VASANT - 1	NCERT
		BHASHA ADHIGAM AVAM VYAKARAN	PRACHI
		SADA BAHAR KAHANIYA	MADHUBAN
3	MATHS	MATHEMATICS - 6	NCERT
		EX. THE WORLD OF MATHS LAB WAY***	G.RAM
4	SCIENCE	SCIENCE - 6	NCERT
5	SST	OUR PAST HISTORY - 1	NCERT
		SOCIAL AND POLITICAL LIFE - 1	NCERT
		THE EARTH OUR HABITAT	NCERT
		MAP PRACTICE BOOK 6	YASHOM
		SCHOOL ATLAS	VIVA
6	COMPUTER	GAME CHANGER	SURVI BOOK
7	MARATHI	SULABH BHARTI -6	STATE BOARD
		VYAKARAN	HIRKANI
		VYAKARAN (W B)	NAVNEET
8		JUST AWARENESS	HARBOUR PRESS
	VALUE EDU.	HEALTH EDUCATION	ADDRESS HEALTH
9	DRAWING	BIG BOOK OF DRA. & COLOURING - 6	PERIWINKLE
10	COVER	BOOK COVER 18+2***	20

	PAGES	NOTE BOOK	NO.OF COPY
1	80	SINGLE LINE	17
2	80	INTERLEAF	2
4		4A DRAWING BOOK***	1
5	74	JOURNAL BOOK	1

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BOOK LIST 2024-25 CLASS - VII

SR.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	GUL MOHAR	OBS
		GRAMMAR AND LANGUAGE SKILLS	OBS
2	HINDI	VASANT - 2	NCERT
		BHASHA ADHIGAM AVAM VYAKARAN	PRACHI
		SADA BAHAR KAHANIYA	MADHUBAN
3	MATHS	MATHEMATICS - 7	NCERT
		EX. THE WORLD OF MATHS LAB WAY***	G.RAM
4	SCIENCE	SCIENCE - 7***	NCERT
5	SST	OUR PAST HISTORY - 2	NCERT
		SOCIAL AND POLITICAL LIFE - 2	NCERT
		OUR ENVIRMENT	NCERT
		MAP PRACTICE BOOK 7***	YASHOHAM
		SCHOOL ATLAS	VIVA
6	COMPUTER	GAME CHANGER	SURVI BOOK
7	MARATHI	SULABH BHARTI -7	STATE BOARD
		VYAKARAN	HIRKANI
		VYAKARAN (W B)	NAVNEET
8	GK	JUST AWARENESS	HARBOUR PRESS
	VALUE EDU.	HEALTH EDUCATION	ADDRESS HEALTH
9	DRAWING	BIG BOOK OF DRAWING & COLOURING - 7***	PERIWINKLE
10	COVER	BOOK COVER***	18

	PAGES	NOTE BOOK	NO.OF COPY
1	80	SINGLE LINE	19
2	80	INTERLEAF	3
4		4A DRAWING BOOK***	1
5	74	JOURNAL BOOK	1
6		SCRAP BOOK***	1

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BOOK LIST 2024-25 CLASS - VIII

SR.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	GUL MOHAR	OBS
		GRAMMAR AND LANGUAGE SKILLS	OBS
2	HINDI	VASANT - 3	NCERT
		BHASHA ADHIGAM AVAM VYAKARAN	PRACHI
		SADA BAHAR KAHANIYA	MADHUBAN
3	MATHS	MATHEMATICS - 8	NCERT
		EX. THE WORLD OF MATHS LAB WAY***	G.RAM
4	SCIENCE	SCIENCE - 8***	NCERT
		LAB MANNUAL	PRACHI
5	SST	OUR PAST HISTORY - 3	NCERT
		SOCIAL AND POLITICAL LIFE	NCERT
		RESOURCE AND DEVELOPMENT GEO.	NCERT
		MAP PRACTICE BOOK 8	YASHOHAM
		SCHOOL ATLAS	VIVA
6	COMPUTER	GAME CHANGER	SURVI BOOK
7	MARATHI	SULABH BHARTI -8	STATE BOARD
		VYAKARAN	HIRKANI
		VYAKARAN (W B)	NAVNEET
8	GK	JUST AWARENESS	HARBOUR PRESS
	VALUE EDU.	HEALTH EDUCATION	ADDRESS HEALTH
9	DRAWING	BIG BOOK OF DRAWING & COLOURING - 8	PERIWINKLE
10	COVER	BOOK COVER***	20

	PAGES	NOTE BOOK	NO.OF COPY
1	80	SINGLE LINE	15
2	80	LONGBOOK	2
3	80	SINGLE LINE INTERLEAF	2
4	36	4A DRAWING BOOK***	1
5	74	JOURNAL BOOK	2
6		SCRAP BOOK	1

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BOOK LIST 2024-25 CLASS - IX

SR.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	BEEHIVE***	NCERT
2		MOMENT	NCERT
3	HINDI	SPARSH	NCERT
4		SANCHNAY	NCERT
5		VYAKARAN	LAXMI
6	MATHS	A TEXTBOOK OF MATHEMATICS	NCERT
7		LAB MANNUAL MATHS	OPTIMA
8	SCIENCE	TEXTBOOK OF SCIENCE	NCERT
9		LAB MANNUAL	ARYA
10	SST	INDIA AND CONTEMPORARY WORLD - I	NCERT
11		ECONOMICS	NCERT
12		CONTEMPORARY INDIA - I	NCERT
13		DEMOCRATIC POLITICS - I	NCERT
14		MAP PRACTICE BOOK 9***	YASHOHAM
15	MARATHI	AKSHAR BHARTI	STATE
16		VYAKARAN	HP
17		WORK BOOK	NAVNEET
18	VAL.EDU	MASTER MIND	ADDRESS HEALTH
19	IT	EMPLOYABILITY SKILLS	NCERT
20		DOMESTIC DATA ENTRY OPERATOR	NCERT
21	FMM	FINANCIAL MARKET MANAGEMENT	NCERT
22	COVER	BOOK COVER***	20

NO.	PAGES	NOTE BOOK	NO.OF COPY
1	80	SINGLE LINE	24
3	80	LONG BOOK	5
4	80	INTERLEAF	1
5	176	JOURNAL	2

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BOOK LIST 2024-25 CLASS - X

SR.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	FIRST FLIGHT	NCERT
2		FOOT PRINT WITHOUT FEET	NCERT
3	HINDI	SPARSH	NCERT
4		SANCHNAY	NCERT
5	MATHS	MATHEMATICS	NCERT
6		R.D SHARMA MATHS	DHANPAT RAI
7		EXPLORING THE WORLD THE LAB WAY	G.RAM
8	SCIENCE	TEXTBOOK OF SCIENCE	NCERT
9		PHYSICS LAKHMIR SINGH	S CHAND
10		CHEMISTRY LAKHMIR SINGH	S CHAND
11		BIOLOGY LAKHMIR SINGH	S CHAND
12		LAB MANUAL	ARYA
13	SST	INDIA AND CONTEMPORARY WORLD - I	NCERT
14		ECONOMICS	NCERT
15		DEMOCRATIC POLITICS - II	NCERT
16		CONTEMPORARY INDIA - II	NCERT
17		MAP BOOK	YASHOHM
18	MARATHI	AKSHAR BHARTI	STATE
19		VYAKARAN	HP
20		WORK BOOK	NAVNEET
21	VAL.EDU	MASTER MIND	ADDRESS HEALTH
22	IT	INFORMATION TECHNOLOGY	NCERT
23	FMM	INTRODUCTION TO FINANCIAL MAR.	NCERT
24	SKILL EDU.	EMPLOYBILITY SKILL	NCERT
25	COVER	BOOK COVER	20

	PAGES	NOTE BOOK	NO.OF COPY
1	80	SINGLE LINE	24
2		DRAWING (4A)	1
3	176	LONG BOOK	5
4	80	INTERLEAF	1
5	176	JOURNAL	4
6	15	INDIA MAP POLITICAL	15



GREENFINGERS GLOBAL SCHOOL

Affiliated to CBSE Vide No.1130181

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DECLARATION FOR ADHERENCE OF PROVISION OF THE AFFILIATION

As per the provision mentioned in the affiliation Bye-Laws 2018, it is declared that, this school is held responsible for the contents of the books selected by the school except the NCERT books for the teaching of the students admitted in the school.


School Manager
SCHOOL MANAGER
GREENFINGERS GLOBAL SCHOOL


Principal
Greenfingers Global School, Kharghar


Date: 04/04/2024

Place: Kharghar