

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREENFINGERS GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130181
3	SCHOOL CODE (IF APPLICABLE)	30158
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 9, SECTOR 12, NEAR SHILP CHOWK, MUMBAI, MAHARASHTRA - 410210
5	PRINCIPAL NAME	Anju Vedi
6	PRINCIPAL QUALIFICATION	M.Sc B Ed.
7	SCHOOL EMAIL ID	admin@greenfingersglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8591484838

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B1-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENTION-OF-AFFILIATION.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B1-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENTION-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B2-COPIES-OF-SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE-AS-APPLICABLE.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B2-COPIES-OF-SOCIETIES-TRUST-COMPANY-REGISTRATION-RENEWAL-CERTIFICATE-AS-APPLICABLE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B3-COPY-OF-NO-OBJECTION-CERTIFICATE-NOCISSUED.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B3-COPY-OF-NO-OBJECTION-CERTIFICATE-NOCISSUED.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B4-COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2009-AND-ITS-RENEWAL-IF-APPLICABLE.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B4-COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2009-AND-ITS-RENEWAL-IF-APPLICABLE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B5_COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-ISSUED-AS-PER-THE.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B5_COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-ISSUED-AS-PER-THE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/05/B6-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-BY-THE-COMPETENT-AUTHO.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/05/B6-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-BY-THE-COMPETENT-AUTHO.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B7-COPY-OF-THE-DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATION-UPGRADATION-EXTENTION-OF-AFFILIATIONOR-SELF-CERTIFICTAION-BY-SCHOOL.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B7-COPY-OF-THE-DEO-CERTIFICATE-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATION-UPGRADATION-EXTENTION-OF-AFFILIATIONOR-SELF-CERTIFICTAION-BY-SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B8-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B8-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C1-FEE-STRUCUTRE-OF-THE-SCHOOL-2024-25.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C1-FEE-STRUCUTRE-OF-THE-SCHOOL-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C2-ANNUAL-CALENDER-2024-25-2.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C2-ANNUAL-CALENDER-2024-25-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C3-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C3-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/LIST-OF-PARENT-TEACHER-ASSOCIATION-PTA-MEMBERS-2024-25.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/LIST-OF-PARENT-TEACHER-ASSOCIATION-PTA-MEMBERS-2024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C5-LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXMINATION-AS-PER-APPLICABLILITY.pdf">https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C5-LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXMINATION-AS-PER-APPLICABLILITY.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anju Vedi
2	TOTAL NO. OF TEACHERS	52
	PGT	11
	TGT	22
	PRT	13
3	TEACHERS SECTION RATIO	1:23
4	DETAILS OF SPECIAL EDUCATOR	Srishti S Khamkar

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sakshi Deepak Shaha
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	71	98.6	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	58	83	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9001.27
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZJN2ExgS2pc?si=4iPfasFbifLIggch">https://youtu.be/ZJN2ExgS2pc?si=4iPfasFbifLIggch</a>