

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREENFINGERS GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130181
3	SCHOOL CODE (IF APPLICABLE)	30158
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 9, SECTOR 12, NEAR SHILP CHOWK, MUMBAI, MAHARASHTRA - 410210
5	PRINCIPAL NAME	Anju Vedi
6	PRINCIPAL QUALIFICATION	M.Sc B Ed.
7	SCHOOL EMAIL ID	admin@greenfingersglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8591484838

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B1-COPIES-OF-AFFILIATION-UPGRADATION-LETTER-AND-RECENT-EXTENTION-OF-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://greenfingersglobalschool.com/wp-content/uploads/2024/06/TRUST-PAPERS.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B3-COPY-OF-NO-OBJECTION-CERTIFICATE-NOCISSUED.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://greenfingersglobalschool.com/wp-content/uploads/2024/06/B4-COPIES-OF-RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B5_COPY-OF-VALID-BUILDING-SAFETY-CERTIFICATE-ISSUED-AS-PER-THE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://greenfingersglobalschool.com/wp-content/uploads/2024/05/B6-COPY-OF-VALID-FIRE-SAFETY-CERTIFICATE-BY-THE-COMPETENT-AUTHO.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://greenfingersglobalschool.com/wp-content/uploads/2024/06/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/B8-COPIES-OF-VALID-WATER-HEALTH-AND-SANITATION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C1-FEE-STRUCUTRE-OF-THE-SCHOOL-2024-25.pdf

2	ANNUAL ACADEMIC CALENDER	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C2-ANNUAL-CALENDER-2024-25-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C3-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/LIST-OF-PARENT-TEACHER-ASSOCIATION-PTA-MEMBERS-2024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://greenfingersglobalschool.com/wp-content/uploads/2024/04/C5-LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXMINATION-AS-PER-APPLICABLILITY.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anju Vedi
2	TOTAL NO. OF TEACHERS	52
	PGT	11
	TGT	22
	PRT	13
3	TEACHERS SECTION RATIO	1:23
4	DETAILS OF SPECIAL EDUCATOR	Srishti S Khamkar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sakshi Deepak Shaha

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	71	98.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	58	83	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9001.27
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ZJN2ExgS2pc?si=4iPfasFbifLIqgch