



# Greenfingers Global School

Plot no. 9, Sector-12, Near Shilp chowk, Kharghar, Navi Mumbai  
Website: [www.greenfingersglobalschool.com](http://www.greenfingersglobalschool.com) Email: [admin@greenfingersglobalschool.com](mailto:admin@greenfingersglobalschool.com)  
Tel: 022 - 27745420 / 22  
Affiliation No.: 1130181, School code: 30158, Udise No.: 27240806127

## LEAVING CERTIFICATE

**Student Aadhar No.:** \_\_\_\_\_ **Student UDISE No.:** \_\_\_\_\_  
**Register No. of the Student:** \_\_\_\_\_ **PEN . No.:** \_\_\_\_\_  
**LC No.:** \_\_\_\_\_

01. Name of the Pupil : \_\_\_\_\_  
02. Father Name : \_\_\_\_\_ Mother Name : \_\_\_\_\_  
03. Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(In Figures): \_\_\_\_\_ (In words): \_\_\_\_\_  
04. Place of Birth: a) Village/City : \_\_\_\_\_ b) Taluka: \_\_\_\_\_  
c) District : \_\_\_\_\_ d) State: \_\_\_\_\_  
05. Religion: \_\_\_\_\_ Caste: \_\_\_\_\_ Category: \_\_\_\_\_  
06. Nationality : \_\_\_\_\_ Mother Tongue : \_\_\_\_\_  
07. Proof for Date of Birth submitted at the time of admission : \_\_\_\_\_  
08. Date of first Admission in the school with Class : \_\_\_\_\_  
09. Class in which the pupil last studied (In Figures) : \_\_\_\_\_ (In Words) \_\_\_\_\_  
10. School/Board Annual Examination last taken with result : \_\_\_\_\_  
11. Whether failed, if so once/twice in the same Class : \_\_\_\_\_  
12. Subjects Studied : \_\_\_\_\_  
13. Games played / extra curricular activities in which the pupil usually took part ( mention achievement level therein): \_\_\_\_\_

14. Whether qualified for promotion to the higher class: \_\_\_\_\_  
If so, to which class (in figures) : \_\_\_\_\_ (In Words) \_\_\_\_\_  
15. Academic Progress : \_\_\_\_\_ Conduct : \_\_\_\_\_  
16. Total no. of days present: out of working days in the academic session. \_\_\_\_\_  
17. Month upto which the pupil has paid school dues: \_\_\_\_\_  
18. Any fee concession availed of, if so, the nature of such concession: \_\_\_\_\_  
19. Whether school is under Govt / Minority / Independent Category: \_\_\_\_\_  
20. Date of application for certificate: \_\_\_\_\_  
21. Reason for leaving the school : \_\_\_\_\_  
22. Any other remarks : \_\_\_\_\_

**23/05/2025**  
**Date**

**Class Teacher**

**Principal**

I hereby declare that the below information including name of candidate, Father's Name, Mother's Name and Date of Birth furnished below is correct as per the school record.