

**GREEN FINGERS GLOBAL SCHOOL KHARGHAR NAVI MUMBAI****BOOK LIST FOR STD VI (2026 -27)**

<b>SR. NO</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>	<b>NOTE BOOK</b>
1	ENGLISH	BUZZ WORD	ORIENT BLACK SWAM	2 *100 PAGES (SINGLE LINE)
2		GRAMMAR AND LANGUAGE SKILLS	ORIENT BLACK SWAM	
3	HINDI	MALHAR	NCERT	2 *100 PAGES(SINGLE LINE)
4	HINDI GRAMMAR	MADUR HINDI VYAKARAN	PP PUBLICATION	1 *100 PAGES (SINGLE LINE)
5	HINDI WORK BOOK	ABYAS PUSTHIKA	SPARK	
7	MATHS	MATHEMATICS (PART 1&2)	NCERT	3 * 100 PAGES (SINGLE LINE)
8	MATHS WORK BOOK	PRACTICE TO PERFECTION	EDUSOL	
9	MATHS JOURNAL	MATHS ACTIVITY BOOK	SPARK	
10	SCIENCE	SCIENCE	NCERT	2 * 100 PAGES (INTERLEAF)
11		PRACTICE TO PERFECTION	EDUSOL	
12	SCIENCE LAB MANUAL		OPTIMA	
13	S.S.T	EXPLORING SOCIETY INDIA AND BEYOND	NCERT	2 * 200 PAGES
		MAP BOOK	PERIWINKLE	
14	KAUSHAL BODH BOOK		NCERT	2 *100 PAGES
15	COMPUTER	FUTURE TECH	FIVE FINGER	1 *100 PAGES
16	MARATHI	SULABH BHARATI	STATE BOARD	2 * 100 PAGES
		MARATHI VYAKARAN	JEEVANDEEP	
		WORK BOOK	CHETNA	
17	G.K	THE KNOWLEDGE GENERATION	INDIANNICA LEARNING	
18	DRAWING	DRAWING BOOK		A 4 SIZE
14	CRAFT	BIG BOOK OF DRAWING AND COLOURING	PERIWINKLE	
15	ATLAS			
16	VALUE EDUCATION	HEALTH EDUCATION	ADDRESS HEALTH	
	FYULE			
	BROWN BOOK COVER			

**GREENFINGERS GLOBAL SCHOOL KHARGHAR, NAVI MUMBAI****BOOK LIST FOR STD VII (2026 -27 )**

<b>SR. NO</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>	<b>NOTE BOOK</b>
1	ENGLISH	BUZZ WORD	ORIENT BLACK SWAN	2 *100 PAGES ( SINGLE LINE)
		GRAMMAR AND LANGUAGE SKILLS	ORIENT BLACK SWAN	
2	HINDI	MALHAR	NCERT	2 * 100 PAGES ( SINGLE LINE )
	HINDI I GRAMMAR	MADUR HINDI VYAKARAN	P.P PUBLICATION	2 * 100 PAGES ( SINGLE LINE )
		ABHYAS PUSTIKA	SPARK	
3	MATHS	MATHEMATICS (Part 1 & 2)	NCERT	3 * 100 PAGES ( SINGLE LINE )
	MATHS WORKBOOK	PRACTICE TO PERFECTION	EDUSOL	
	MATHS JOURNAL	MATHS ACTIVITY	SPARK	
4	SCIENCE	SCIENCE	NCERT	3 * 100 PAGES ( INTER LEAF)
	SCIENCE LAB MANUAL		G RAM	
		PRACTICE TO PERFECTION	EDUSOL	
5	SST	EXPLORING SOCIETY INDIA AND BEYOND(PART I & PART II)	NCERT	2 * 200PAGES ( SINGLE LINE )
		MAP BOOK	PERIWINKE	
6	KAUSHAL BODH BOOK		NCERT	
7	COMPUTER	FUTURE TECH	FIVER FINGERS	
8	MARATHI	SULABHBHARATI - 7	STATE BOARD	2 * 100 PAGES
		VYAKARAN -7	JEEVANDEEP	
		WORK BOOK - 7	CHETNA	
9	G.K	THE KNOWLEDGE GENERATION	INDIANNICA LEARNING	
10	CRAFT	BIG BOOK OF DRAWING AND COLOURING	PERIWINKE	
11	DRAWING	DRAWING BOOK		1 * 76 PAGES ( A4 SIZE)
12	ATLAS	SCHOOL ATLAS		
13	SCRAP BOOK			1 * 100 PAGES
14	VALUE /HEALTH EDUCATION	HEALTH EDUCATION	ADDRESS HEALTH	
15	FYULE			
	BROWN BOOK COVER			



**GREENFINGERS GLOBAL SCHOOL KHARGHAR, NAVI MUMBAI**

**LIST OF BOOKS FOR VIII (2026-27)**

<b>SR. NO</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>	<b>NOTE BOOK</b>
1	ENGLISH	BUZZ WORD	ORIENT BLACK SWAN	2* 100 PAGES (SINGLE LINE)
		GRAMMAR AND LANGUAGE SKILLS	ORIENT BLACK SWAN	
2	HINDI	MALHAR	NCERT	2 * 100 PAGES ( SINGLE LINE )
3	HINDI GRAMMAR	MADHUR HINDI VYAKARAN	P.P PUBLICATION	1 * 100 PAGES (SINGLE LINE)
		ABHYAS PUSTIKA	SPARK	
4	MATHS	A TEXT BOOK OF MATHEMATICS (Part 1&2)	NCERT	2 * 100 PAGES ( SINGLE LINE)LONG BOOK
	MATHS WORK BOOK	PRACTICE TO PERFECTION	EDUSOL;	1 * 100 PAGES ( JOURNAL SUNDARAM)
	MATHS JOURNAL	MATHS ACTIVITY BOOK	SPARK	
5	SCIENCE	SCIENCE	NCERT	2 * 100 PAGES (INTER LEAF)
		PRACTICE TO PERFECTION	EDUSOL;	1 * 100 PAGES ( JOURNAL SUNDARAM)
6	S.S.T	EXPLORING SOCIETY INDIA AND BEYOND (PART I&PART II)	NCERT	2 *200 PAGES(SINGLE LINE)
7		MAP BOOK - 8	PERIWINKLE	
	KAUSHAL BODH BOOK		NCERT	
8	COMPUTER	FUTURE TECH	FIVE FINGER TECH	1 * 100 PAGES
9	CRAFT	I CRAFT		
10	DRAWING	DRAWING BOOK		1 * 76 PAGES (A4 SIZE)
11	MARATHI	SULABH BHARATI	STATE BOARD	2 * 100 pages
		VYAKARAN	JEEVANDEEP	
		WORK BOOK	CHETNA	
12	G.K	THE KNOWLEDGE GENERATION	INDIANNICA LEARNING	
13	ATLAS	SCHOOL ATLAS		
14	VALUE /HEALTH EDUCATION	HEALTH EDUCATION	ADDRESS HEALTH	1 *100 PAGES
15	FYULE			
16	SCRAP BOOK			
	BROWN BOOK COVER			



**GREENFINGERS GLOBAL SCHOOL KHARGHAR, NAVI MUMBAI**

**LIST OF BOOKS FOR X (2026 -27)**

SR. NO	SUBJECT	NAME OF THE BOOK	PUBLISHER	NOTE BOOK
1	ENGLISH	FIRST FLIGHT	NCERT	2 * 100 PAGES ( SINGLE LINE)
		FOOT PRINT WITHOUT FEET	NCERT	
2	HINDI	SPARSH	NCERT	2 * 100 PAGES ( SINGLE LINE )
		VYAKARAN	PP PUBLICATION	
		SANCHYAN 2	NCERT	
3	MATHS	MATHEMATICS	NCERT	5 * 200 PAGES ( LONG BOOK)
	MATHS LAB MANUAL	LABORATORY MANUAL	OPTIMA	
4	SCIENCE	TEXT BOOK OF SCIENCE	NCERT	4 *100 PAGES 1 * BIO (INTER LEAF)
	LAB MANUAL	LABORATORY MANUAL	OPTIMA	
5	S.S.T	INDIA AND THE CONTEMPORARY WORLD- II	NCERT	1 * 200 PAGES ( SINGLE LINE)
		UNDERSTANDING ECONOMIC DEVELOPMENT	NCERT	
		TOGETHER TOWARDS A SAFER INDIA - III	NCERT	
		DEMOCRATIC POLITICS	NCERT	1 * 200 PAGES ( SINGLE LINE)
		CONTEMPORARY INDIA - II	NCERT	1 * 100 PAGES ( SINGLE LINE)
		S.S.T MAP BOOK	PERIWINKLE	
6	MARATHI	AKSHAR BHARATI	STATE BOARD	2* 100 PAGES ( SINGLE LINE)
		VYAKARAN	JEEVANDEEP	
		WORK BOOK	CHETNA	
7	IT	INFORMATION TECHNOLOGY NSQF LEVEL - ( 402)	NCERT	1 * 100 PAGES ( SINGLE LINE)
8	FMM	INTRODUCTION TO FINANCIAL MARKET	NCERT	1 * 100 PAGES ( SINGLE LINE)
9	SKILL EDU	EMPLOYABILITY	NCERT	
10	VALUE EDUCATION	MASTER MIND	ADDRESS HEALTH	1 * 100 PAGES
11	DRAWING			1 * 76 PAGES DRAWING BOOK (A4)
	BROWN BOOK COVER			
		REFERENCE BOOK ( NOT MANDATORY		
SR.NO	SUBJECT	NAME OF THE BOOK		
1	MATHS	R.D SHARMA , R.S AGGARWAL		
2	SCIENCE	S.CHAND		